

***SHOW ME THY WAYS, O LORD;
TEACH ME THY PATHS.. PSALM 25:4***

THE CALLING



THE CALLING

1. In ancient times, our Only True Living God, Yahweh had *Called* men like Abel, Enoch , Noah, Abraham, Isaac and Jacob, who through their conscience, had revered and believed God. He gave promises to whom he Called and fellowshiped with them. We also read in the Bible that God made Covenants with these men. We call these ancient times as *“the Patriarchal Age”*.



THE CALLING OF THE JEWISH AGE

2. Similarly, in the Bible, we read of a class during the Old Testament times, namely the Israelites, who have been favoured of God because of the promises made to the patriarchs - Abraham , Isaac and Jacob. These were separated from the world and *Called* to a special relationship with God. We read that God established His Covenant with these people through a Mediator and that God guided them as His own people. These were favoured by God because of their forefathers and *Called* to be God’s people under the Law Covenant. Those who were so *Called*, received a great opportunity to receive back the life that was lost through Adam , by rendering obedience to the Law Covenant.(Deut. 30: 6,15)
3. We see that this “Law Dispensation” began with the death of the patriarch Jacob. We call this age “The Jewish Age”. Divine favour was specially given to Israelites during this Age. Although during this time, whoever of the Gentiles obeyed the Law Covenant and

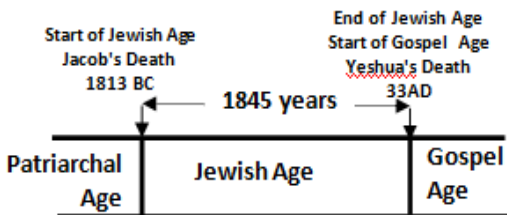
worshipped God Yahweh according to its laws, were also shown the same Divine favour. Therefore, whoever of the sons of strangers (Eg. Those who came with the Israelites from Egypt and those who were captured in war and who served the Israelites- the Nethinim) , who came under the Calling through the Law Covenant ,were also considered as the people of God Yahweh. As a result of this, they received an opportunity of entering the Calling to receive life. From this, we see that there was a Calling at that time to come into relationship with God. And if one has to come into a relationship with God, one had to separate himself from the world and one so separated had to obtain Divine favor by obedience to a Covenant that had been appointed by God at that time.

CALLING AND COVENANT

4. Adam , because of his disobedience, broke his Covenant with God. Therefore he lost his relationship with God as a son(Luke 3:38). We read of King Saul who was an Israelite who had received Divine favour, a king acknowledged by God. But when he disobeyed God's commands, he was forsaken by God. Therefore the only orderly way is to obey the Covenant arranged by God at that particular period of time and thereby to enter into one's Calling.
5. Generally our whole life is filled with relationships of all kinds. Written or unwritten rules of relationship or Covenant conditions form the basis of these relationships. For example a husband and a wife are in a Covenant relationship with each other. Similarly children and parents fulfill their duties within an unwritten Covenant relationship. Even when we are engaged in a job, there exists a Covenant relationship. We see that there exists a Covenant between the employer and the employee. If the conditions of the Covenant relationship are breached, it leads to confusion, trouble and punishment. If the Covenant is obeyed, the relationship with

respect to the Covenant is protected. The resulting good is the benefit given by the Covenant.

6. The resulting good or benefit can be considered as being borne (given birth to) by the Covenant. Therefore the Covenant becomes a mother and the benefit that it bears becomes its child. Hence the Bible Calls these Covenants “mothers”, Eg. the Law Covenant as the Hagar Covenant and the Grace Covenant as the Sarah Covenant (Gal. 4:24-31). The Bible teaches that in order to become a child of God, one has to be borne (given birth to) by the Covenant in existence during that Dispensation.
7. The Bible teaches that the Fleshly Israelites who were in Covenant relationship according to the Law Covenant that was in effect during the Jewish Age, were children of this Hagar Covenant. We understand this from the words of the Bible that this Hagar Covenant bore children unto bondage (Gal. 4:24 American Standard Version, Revised Version). The purpose of giving the Fleshly Israelites the Calling to enter into Hagar Covenant relationship with God was, that by obeying the Law Covenant, and thereby getting a chance of receiving the life that was forfeited by Adam, they would become children of God.
8. But this great Law Covenant (Rom.7:12,14) being fitted for a perfect man, could be fulfilled only by a perfect man. It is impossible to be fulfilled by a man fallen into sin and degraded by it. The Israelites were brought into a tentative relationship with God by sacrifices of bulls and goats under the Law. This tentative relationship was higher when compared to the relationship Gentiles had with God. These Israelites



promised to obey the Law. But being imperfect and thus unable to fulfill the Law Covenant, they fell again into the death Sentence given by the Law. Thus they came into the Death sentence twice, one being the Death Sentence received from Adam, the other being the Death Sentence received due to disobedience to the Law Covenant (Rom.7:10).

9. During the Patriarchal Age, before the Law Covenant , the conscientious faith- justified men were Called. During the Jewish Age, after the Law Covenant, the Israelites were Called. We term the Faithful ones of these two Callings, i.e., from Abel to Jacob and then till John the Baptist as Ancient Worthies. The Bible teaches that they will receive their inheritance (Heb. 11) on Earth in the Millennial age (Ps. 45:16). The Bible also states that they receive their inheritance after and through the sons of God borne by the Sarah Covenant , which is in effect during the Gospel Age (Heb. 11:40).

THE CALLING OF THE GOSPEL AGE – THE HIGH CALLING

10. The Ancient Worthies are not under the Calling of the Kingdom class. The way to the High Calling was not opened during their times. Heb. 11:40 states this by declaring “God having provided some better thing for us (The Little Flock), that they (The Ancient Worthies) without us (The Little Flock) should not be made perfect”. This is also made clear by Yeshua’s statement that he that is least in the Kingdom of Heaven is greater than John the Baptist. Further the facts that it was Yeshua who opened the (strait and narrow) way to the Kingdom of Heaven (2 Tim. 1:10), and that it was He who entered it first as the Fore-runner(John 3:13, Heb. 6:20, Col. 1:18), and that none entered it before Him, illustrate that the Ancient Worthies during Old Testament times were not Called to receive Heavenly Inheritance.

11. This High Calling i.e. the Calling to become the Heavenly Kingdom Class, the Bride , joint-heirs or the Christ Class “was in other ages not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit” (Eph 3:5). Please note clearly the Bible’s declaration given above and be established steadfastly in the light of this truth and rejoice. We see many teaching that Enoch and Elijah entered Heaven as Human beings, and that too without seeing death. This is because the Biblical Truth is not rightly divided according to its Laws. This allows Satan to enter and give confusing explanations which prevent one from seeing the Light.

SPIRIT BIRTH

12. Yeshua came to earth during the Jewish Age and fulfilled perfectly the Law Covenant which pertained to the Calling of that Age. He thus received the life that was guaranteed by the Law Covenant and became the Prince of Life. How was this possible for Him? He was undefiled and without sin. He was not of Adamic stock but was a perfect man from Heaven. This is why he could fulfill the great Law Covenant. Since he gave these Life-rights (which He earned by fulfilling the Law) as the Corresponding Price (Ransom) for Adam and his race, he will not take them back for His own use. He therefore requires some other Life-rights in order to be raised from the dead.

13. It would be against Divine Justice to resurrect Yeshua on the human plane or (as He had requested John 17:5) on the Spirit plane; Yeshua being the One who had left the Spirit plane of existence only to give the corresponding price (ransom) (Heb. 10:5), the One who had been God’s Agent in all His acts from the Beginning (Col. 1:16); God’s only Son, who emptied Himself by obeying God’s will unto death, by voluntarily sacrificing His life on the Cross (John 3:16, Col. 1:15); the

One who had obtained victory over Satan. He should receive a fitting reward for his obedience. He should rule as King of Kings by bringing everything under his feet, by destroying Satan and Death. God's Kingdom has to be completely established on Earth and Earth has to become Eden again. In order to fulfill all these works, in order to destroy Satan, He who obtained victory over Satan has to be given Divine nature (Life in Himself -John 5:26) and exalted above everything else.

- 14. When His Son, Yeshua Christ offered Himself in consecration, our Most High God Yahweh, begat of the spirit , another higher life in Him- the New Creature- in order to exalt Him to the Divine plane of existence. In such a manner, the embryo New Creature was formed in Yeshua. From then on, Yeshua accepted His Calling under the Sacrificial Covenant, and thus the Fore-runner in the High Calling. We understand that thereafter, "the man Yeshua" was under the Law Covenant and "the New Creature Yeshua" was under the Sacrificial Covenant (Ps. 40:8). This Sacrificial Covenant is a feature of the Grace Covenant**

- 15. Throughout the Gospel Age, God Yahweh had kept open this Calling to become sons of God , joint-heirs with Christ , to whoever was obedient to Him and presented their bodies voluntarily as living sacrifices under the Sacrificial Covenant. This high privilege was not available during the Jewish Age. Our Lord Yeshua entered this Calling as the forerunner. He, along with those who follow Him are like Isaac, children of promise (Gal. 4:28). Hence the Bible calls this Covenant which God makes with these voluntary sacrificers as the Sarah Covenant. The Bible teaches that those who are under this Covenant attain eternal life in the Spiritual plane as New Creatures. The Bible teaches that to attain this Life, to become the firstborn of the Spirit and to rule with Yeshua as His Bride, they should through**

the (Narrow)way of the Sacrificial Covenant , be planted in the similitude of His (The Head- Yeshua) Death and become overcomers in Christ. The Apostle Jude , speaking of this salvation of the First-born(The Church),refers to it as the Faith which was once delivered unto the Saints. (Jude 3)

16. Therefore, the Gospel Age was the Time period when the Calling was open to become partakers of Divine Nature (2Peter 1:4) in Heaven. This was the Time when God visited the Gentiles (Acts 15:14) to take out of them (the remainder apart from the Israelites Indeed) a people for His name (the 144000 having the Father's name written on their foreheads Rev. 14:1). This would be a lesson to shame Lucifer who attempted to usurp equality with God, and the Fallen Angels who disobeyed God. This would also be a stimulus to lead the Fallen Angels to repentance. This would also be an essential experience to the unrepentant Fallen Angels, to acknowledge the Justice of the Divine Sentence towards them, when they are finally destroyed. This was a Calling to be born in the Spirit plane as Firstborn, to the obedient ones among men who were willing to voluntarily sacrifice themselves as the Lord's Goat [Lev.16:9, 15, 18] (following the sacrifice of Yeshua as the Bullock -Lev. 16:6, 11, 14, 18) in the similitude of Christ's death i.e., by being begotten of the Spirit and sacrificing their human will, heart and finally their body into death. This is the greatness of the Calling of the Gospel Age. St. Paul points out that this is a Mystery. These things the angels in Heaven also desire to look into (I Pet. 1:12; Col. 1:27)

17. Yes, this still remains a Mystery not understood by those who have made Christendom into a proud business, who run after honor, intent on amassing wealth. This will never be understood by those who selfishly attempt to turn stones into bread in order to satisfy their appetite, those who boastfully perform miracles to prove that

their God exists, those who fall down and worship Satan(popularity, status, honour, money etc.) to become popular, those who say “We will eat our own bread (those Biblical explanations acceptable to us), and wear our own apparel (our own righteousness): only let us be Called by thy name (the name of Chist), to take away our reproach”.(Isa. 4:1) (DA 775)

THE CALLING OF THE GOSPEL AGE HAS AN END

18. In the Jewish Age, under the Law (Hagar) Covenant, the fleshly Israelites were given Divine favour. Similarly, in the Gospel Age, under the Grace(Sarah) Covenant, the Gentiles received Divine favour. They were ingrafted into the original Olive tree though they were branches of the Wild Olive tree (Rom. 11:17). These Gentiles are typed by Lazarus who was received into Abraham’s bosom. The Gentiles thus became Spiritual Israelites. As the Calling under the Law (Hagar) Covenant has a beginning and an end, so does the Calling under the Grace (Sarah) Covenant have a beginning and an end.

19. We know that the Jewish Age begins from the death of the patriarch Jacob in 1813 B.C. and ends with the Death of Yeshua in 33 A.D. This constitutes 1845 years of favour. According to the prophecy, “I will render double unto thee”(Zech. 9:12; Jer.16:18), Israel was to receive a double portion or a punishment for its sins lasting an equal period of time (equal to the time of favour). So the period when Israel would be forsaken without Divine favour (Rom. 11: 8,15,25,28; Heb. 8:9) began in 33 A.D. when Yeshua marched into Jerusalem riding upon an ass (Zech. 9:9,12). This equal (double) portion ended 1845 years later in 1878 A.D. (33 A.D. +1845= 1878 A.D.) According to this, in 1878 A.D. Divine favour towards the Gentiles ended and returned to Israel (Is.40:2). This is proved by the Historical event of the Berlin Congress.

20. Prophecy tells us that 69 weeks after the going forth of the commandment to restore and to build Jerusalem in 454 B.C, the Messiah shall confirm the Covenant with Israel for one week (70th week) and in the midst of the week he shall cause the sacrifice and the oblation to cease (Dan. 9:27). According to this, we see Divine favour extended to Israel for 3 ½ years after the end of the Jewish Age with Yeshua's death in 33 A.D. This will lead us to 36 A.D.(April 33 A.D. +3 ½ years= October 36 A.D.). It was at this point in time that the Gentile Cornelius received the Baptism of the Holy Spirit. Accordingly, if we add the equal portion of 1845 years to this (36 A.D. +1845 years) we come to 1881 A.D. From this we understand that 1881 A.D. was the end of the General Call (or the Call of the Gentiles into the High Calling)and full extension of Divine favour to Israel.
21. This return of favour can also be understood from the fact that the nation of Israel is being gathered together for the establishment of the Kingdom of God in it (Isa. 2:1-5)and as a preparation for the fulfilment of the prophecy of Joel (Chapter 2) after the completion of its punishment of Seven Times[Lev. 26:18] This punishment of Seven Times starts from the destruction of the nation of Israel by Nebuchadnezzar (606 B.C.) after which it was never called by the name of Israel (even during the first Advent of Yeshua , the nation of Israel was called Palestine). So Seven Times i.e., 7x360= 2520 years from 606 B.C. – leads to 1914 A.D.
22. Yeshua gave the nation of Israel as a sign declaring that when the nation of Israel (the fig tree) shall put forth leaves, summer is nigh (Matt. 24:32,33). And when we see Israel as a nation put forth leaves, grow in abundance, it indicates that Divine favour has returned to them according to the prophecy. Even if the world sees

this fulfilment of the Divine Plan , many Christians are so blinded that they are not able to appreciate this.

- 23. Acts 15:14-17 clarifies this thought greatly. In spite of this, many Christians are so blinded that they do not see or do not wish to see these parts of the Divine Plan being fulfilled. As in the days of Noah, the people were eating and drinking, marrying and giving in marriage, they bought, they sold, they planted, they builded; and thus were drowned in activities of daily living, so is it in the presence of the Son of Man, in the first of the Days of the Son of Man(Matt. 24, Luke 17:26-29). This is exactly fulfilling as was prophetically announced by Yeshua. This should be carefully noted by us since we have been given the privilege of seeing this.**
- 24. The High Calling to gather the 144000 Israelites Indeed which started in the Harvest of the Jewish Age among the fleshly Israelites, later went to the Gentiles to fill from among them the remainder found deficient. From this time onwards, God forsook the nation of Israel (Heb. 8:9) and the High Calling was offered to the Gentiles. Has this High Calling now ended? The Majority of Christians are not aware of the fact that this High Calling had a beginning and an end. They think that this High Calling which had a beginning will go on existing. There is a necessity to search when the High Calling will end.**
- 25. When the full number of the High Calling is gathered (the Fullness of the Gentiles – Rom. 11:25), the blindness of Israel should be removed. It is as a result of the removal of this blindness that the New Testament has at last been translated into the Hebrew language. From this we learn that some of the Jews have started to study the New Testament. We are able to appreciate the removal of the blindness and the hardening of heart from among them. This makes us realize the return of Divine favour to them.**

26. Many proofs witness the end of the High Calling, the chief among them being: (i)Chronology,(ii)the Times of the Gentiles,(iii)the Jubilee year,(iv)the parallel Jewish – Gospel dispensations,(v)the end of the Seven Times Punishment,(vi)the nation of Israel- the fig tree putting forth leaves and prospering. That is why we are now seeing among Christians a prosperous life, without the tribulations resulting from faithfulness to the Truth and its righteousness, the tribulations that qualified those in the HighCalling to overcome. Many are running to and fro, and knowledge is increased(Dan. 12:4). The chariots are raging in the streets, they are justling one against another in the broad ways: they are like torches, they are running like the lightnings(Nahum 2:4).What do we understand from this?

WHAT ARE THE IMPLICATIONS TO US IF THE HIGH CALLING HAS ENDED?

27. Some Christians insist that the High Calling is still open, but fail to lead a life of sacrifice, on the other hand, they heap wealth and treasure on earth and disobey and contradict the details of the Divine Plan. So blinded, they open their mouth proudly and since they are not able to digest the fact of the Ending of the High Calling, they scoff at it (2 Pet. 3 :3,4).Still others are confused saying that “if the High Calling is ended, what is the fate of those who are in the faith now?”. The reason for this confusion is not seeing the light that is shining out of the Bible. It is because they do not pay attention to the law and to the testimony and because they speak not according to this word, *there is no light* (secrets of the Millennial Age) in them (Isa. 8:20). The Bible foretells in many places that there are many mansions in the Father’s house and that there are seven classes that are saved from among mankind. We see this clarified in the Tabernacle of the congregation which is a shadow that is given to explain the reality.

28. The High Priest types our Lord Yeshua Christ. The Under-priests type the 144000 members of the Overcoming Bride Class who are Called to be priests. This priesthood or Christ Class is represented in portions Called “the Holy” and “the Most Holy” which constitute “the Tabernacle Proper”. The period of time when this class was Called is the Gospel Age. This is the High *Calling*. These are fitly framed by God with the chief cornerstone, Yeshua Christ (1Pe 2:4,5; Eph. 2:20-22). At the same time, there are saints who are Called, but fail to overcome (foolish virgins). They are cleansed by God’s grace. They lose their crown but are given the privilege of serving before the Throne. They serve as the companions (Ps. 45:14) of the Bride class. These are the Great Company and serve as Merari Levites in the Court of the Tabernacle.

29. The Ancient Worthies who were in the Calling that existed before the start of the High Calling constitute another Levite group (Kohath Levites). These are referred to as “Your Old Men” in Joel 2:28. In the same way,

Before Gospel Age	Gospel Age	After Gospel Age
Selection of Ancient Worthies	Call to become Bride At the end of which multitude become Bridesmaid	Selection of Youthful Worthies

those children of God ,who consecrated after the End of the High Calling and faithfully followed Yeshua, constitute another Levite group(the Gershonite Levites)- “the Young Men” of Joel 2:28 or Youthful Worthies. The Calling of these “Youthful Worthies” existed after the End of the High Calling. In this way, according to the importance of the Calling (i) the Ancient Worthies as the Kohath Levites, (ii) the Great Company as the Merari Levites , and (iii) the Youthful Worthies as the Gershon Levites adorn the Court of the Tabernacle.

30. Following this, the consecrated continue to enter the Fifth Calling. This Calling is to become the Nethinim who gathered, for the Levites,

the water and wood necessary for the sacrifices that were offered in the Court of the Tabernacle. Their work was in the Camp. The Nethinim were the servants of the Israelites and gathered the water and the wood necessary for the sacrifices offered in the Court of the Tabernacle. Though they were slaves, they were not like many other Israelites who did not return to Jerusalem from Babylon when given the chance to return. Because the Nethinim returned from Babylon to serve God Yahweh, they were granted the privilege to build the walls of Jerusalem in the region of the Hill Ophel (Neh. 3 :26). Therefore this class in the Camp is given the privilege of building, under the Levite Class in the Court, God's Kingdom on Earth.

31. In that manner, we see that when the Calling to the Court Condition of the Levites ended, there began, in the Camp, as Calling to become the Nethinim. Following this, there are two more (the Sixth and Seventh) Callings in the Camp still to come- the Calling to be Rulers of the Tribes and the Calling to be Restitutionists. This Seventh Calling is referred to in Rev. 22:17 –“And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely”. This is also referred to in Isa. 35:8-10 – “And an highway shall be there, and a way, and it shall be Called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away”.

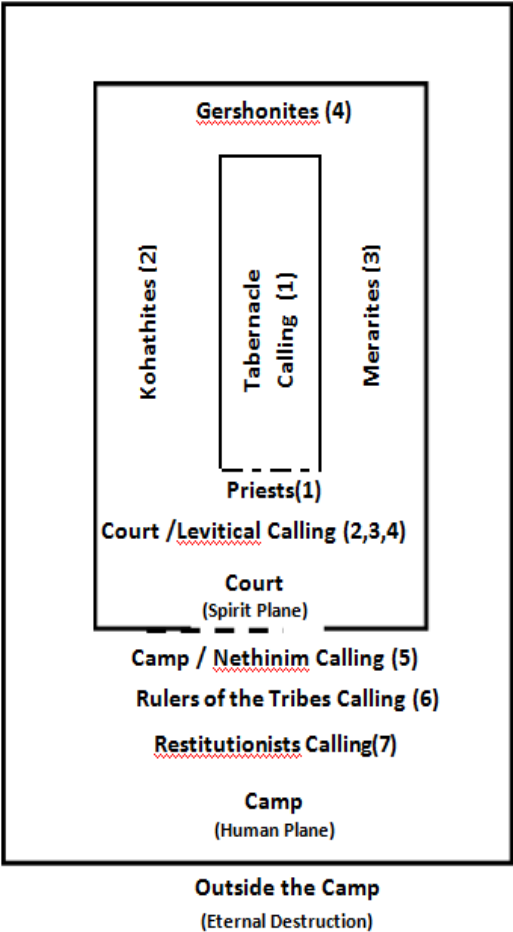
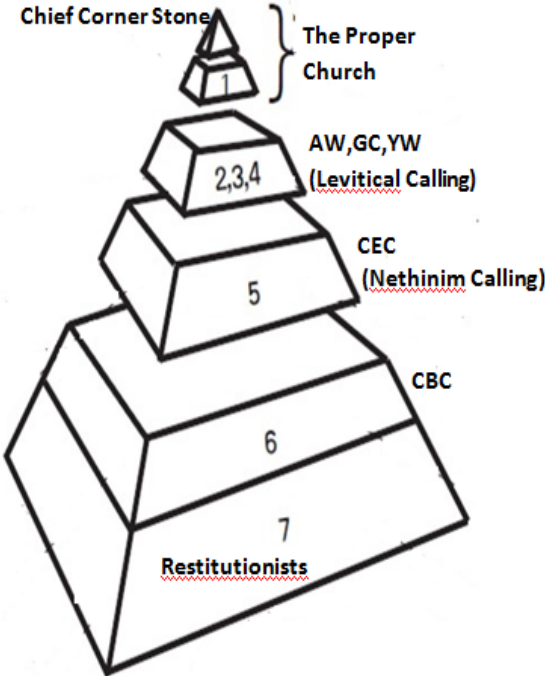
32. In the Millennial Reign , the Kingdom of God, which has been prayed for since a long time “Thy Kingdom come, Thy will be done on Earth

as in Heaven”, will be established. Then Yeshua will reign till He brings all His enemies under His feet (1 Cor. 15:25). “A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth”(Isa.42:3). “And they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more”(Isa. 2:2-4). These will be the House of Jacob(Isa. 2:5,Gen. 28:14, Zeph. 3:9), who will worship God as the children of the New Covenant, which will be sealed during the 1000 year rule of the Messiah by the sacrifices of the Gospel Age(Heb. 9:23).

33. After ‘The Christ’, as the seed of the woman (Gen.3:15; 22:18; 26:5; Gal.3:16,29; Rev.12:17), as the household of Isaac (Gal.4:28), as the members of the class of stars of heavens (Gen.26:5), as the sons of God (Rom.8:23) are manifested at the close of Gospel Age, i.e., after they are Born of Spirit , i.e., after they attain Divine nature (*shine forth as the sun* Matt.13:43), they will, together with Christ Yeshua who is as light, rule over the earth in an invisible state for 1000 years. In them (in this heavenly seed, stars of heaven) the earth will be blessed (Gen.12:3; 22:18; Rom.8:19-22; 2Cor.5:18,19; Rev.20:4). At that time, the New Covenant (Heb. 8:8-13) which has been sealed by the numerous “better sacrifices” of the Gospel age (Heb.9:23) will be established. At that time, the wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down
34. together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it

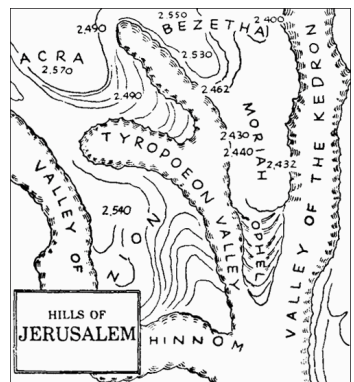
shall the Gentiles seek: and his rest shall be glorious (Is.11:7-10). The prayer, Thy Kingdom come, Thy will be done on earth as it is in Heaven shall have been answered. Thus we understand that there is a salvation for the Church during the Gospel Age and a Call for the salvation of the world (Rev. 22:17) through the seed Called Christ (Gal. 3:16,29) consisting of Yeshua and the Church.

Saved seven classes of the mankind in their portion of the tabernacle according to the pattern shewed to Moses in the mount. Heb 5:8



	Name	Tabernacle	Age- Time Period	Tabernacle	
Chief Corner Stone (Pyramid)	Yeshua Christ (Eph 2:20-22)	High Priest	Gospel Age	Priestly/ Tabernacle Calling / Gospel Age	
1 (Pyramid & Tabernacle)	Little Flock(LF) 1,44,000 (Rev 14:1)	Priest	Gospel age	High Calling (2Cor 5:18,19)	
2(Pyramid & Tabernacle)	Ancient Worthies(AW)	Levites-Kohathites	Before High Calling	Levite / Court Calling	
3(Pyramid & Tabernacle)	Great Company(GC) (Rev 7:9-17)	Levites-Merarites	Gospel Age Crown Losers		
4(Pyramid & Tabernacle)	Youthful Worthies(YW)	Levites-Gershonites	After High Calling		
5(Pyramid & Tabernacle)	Consecrated Epiphany Campers (CEC)	Campers	Millennial age (Epiphany)	Nethinim Calling	Camp Calling (2Cor 5:18,19)
6(Pyramid & Tabernacle)	Consecrated Basilea Campers (CBC)	Campers	Millennial age (Basilea)	Rulers of the Tribes Calling	
7(Pyramid & Tabernacle)	Restitutionists (R)	Campers	Millennial age (Basilea)	Restitutionists Calling	

35. All these Callings for the Kingdom of God have been shown in Jerusalem, the city of God, being built on the two mountains, Moriah and Zion; the hills Akra and Bezetha and the small hill Ophel. The mountain Moriah upon which Jerusalem was built first types the Ancient Worthies; the mountain Zion upon which Jerusalem was built next types the Little Flock who constitute the Kingdom class; the hill Akra upon which Jerusalem was built types the Great Company (companions of the Bride); the hill Bezetha, the Youthful Worthies and the hill Ophel, the Nethinim. "The mountains (Zion,Moriah) shall bring



peace to the people, and the little hills (Akra, Bezetha, Ophel), by righteousness” (Psa.72:3). The hill slopes and the valleys type the sixth and seventh Callings respectively. Thus the topography of Jerusalem types God’s Kingdom arrangements according to its Callings.

36. Thus, it is the will of God to build everyone obedient to Him into a complete family in Christ (Eph. 1:9). This should also be our aspiration. The book of Revelation also refers to this in Rev. 21:3, “Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God” as a final event of the vision and presents to us the will of God (Is.66:22) as an anchor of hope.
37. Christians in general believe the doctrine that they will go to heaven and all the others will be subject to the eternal torment of hell, setting aside the truths like “great joy, which shall be to all people, good will toward men, on earth peace”, “God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them”. Satan has very craftily bound them in such delusions so that they would not know God’s plan and would not discern God’s Love, Wisdom, Justice and Power. It is the will of God to restore the earth into which sin entered back to Eden, Paradise and pure earth (Is.66:22). Did not our Lord also teach that God’s people should aspire for this and pray, “Thy Kingdom come. Thy will be done in earth, as *it is* in heaven”?
38. The selection of “The Christ” as the seed (Bride class) through the High Calling would only be one part of this Plan. The other part would be to bless all the nations of the earth in this seed (Gen. 22:18) and establish His Kingdom. The Apostle describes this as the whole creation waiting for the manifestation of the sons of God (Rom.8:19-22). This is also typed in the deliverance of the other Israelites (After borns) following the deliverance of the First borns

during the night of Passover in Egypt. Thus the Divine Plan for Human Salvation develops and progresses gradually in every Age, according to the will of God, unto a completion as the Kingdom and shall then be delivered unto God. (I Cor 15:24)

39. In each Age, we can attain the prize of the respective Calling only when we approach God through Christ according to the Calling open during that Age, the Covenant relationship of that Calling and obedience to the Covenant regulations. If we speculate whatever we wish and request God or command Him or demand from Him without being in accordance with the terms of our Calling, we would be like ignorant little children. Understanding our Calling and election, without questioning Him as to why we have been given this place (Rom. 9:21), let us prepare ourselves by humbly submitting ourselves to His will according to the present Calling so that we will not lose our place.
40. How wonderful is it that the arrangement of the obedient children of God under the various Callings, according to the glories of each Calling has been fitted into the entire Tabernacle arrangement (Great Pyramid also) shown as an example to Moses on the Mount! O the depth of the riches both of the wisdom and knowledge of God! How unsearchable *are* his judgments, and his ways past finding out! For who hath known the mind of the Lord? Or who hath been his counsellor? Romans 11:33



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